STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee's address: po Box 5289, Station B Greenville, SC 29605

KNOW ALL MEN BY THESE PRESENTS, that W.N. LESLIE, INC.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville , State of South Carolina , in consideration of

Seventy-two Thousand Five Hundred and No/100 ----- (\$72,500.00)

Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Westminster Company, a corporation, its successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds:

BEGINNING at an iron pin on the easterly side of Boling Road which iron pin is situate 206.7 feet south of the southeast corner of the intersection of Boling Court with Barclay Court; and running thence with the center of a Duke Power Company right-of-way, S 87-25 E 224.5 feet to an iron pin; thence, S 87-25 E 365.9 feet; thence, S 87-05 E 84.11 feet to an iron pin; thence, S 87-05 E 130 feet to an iron pin; thence, S 45-16 E 519.6 feet to an iron pin; thence, S 44-44 W 180 feet to an iron pin on Boling Court; thence with the curvature of said Boling Court, S 58-15 E 90.6 feet, S 16-24 W 55.9 feet, S 74-21 W 42 feet and S 57-00 W 37 feet to an iron pin; thence, S 46-45 W 91 feet to an iron pin; thence, S 36-52 E 160 feet; thence, S 53-08 W 349.3 feet; thence, N 48-12 W 151.6 feet; thence, N 56-23 W 248.5 feet; thence, N 12-21 E 157.7 feet; thence, N 49-20 E 120 feet to an iron pin on Boling Court; thence with Boling Court, N 44-48 W 180 feet; thence, N 42-20 W 73.1 feet; thence, N 2-35 E 105 feet; thence, N 42-25 W 35.3 feet; thence, N 87-25 W 290 feet to an iron pin; thence, S 2-35 W 255 feet to an iron pin; thence, S 73-18 W 69.5 feet to an iron pin; thence, N 55-29 W 390 feet to an iron pin on Boling Road; thence with said Road, N 30-58 E 406.5 feet, more or less, to the point of beginning. -276-T34-1-5+33

The property herein consists of a portion of the property conveyed to the Grantor by deed of Williams Land Co. recorded September 28, 1971 (Bk 926-194); deed of V-2, Inc. recorded September 12, 1977 (Bk 1064-588); and deed of Woodrow B. and Minnie B. Burchfield recorded February 24, 1978 (Bk 1074-204).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

INCVITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of September 19 78.

STONED, sealed and delivered in the presence of:

W.N. LESLIE, INC.

A Corporation
By:

President W.N. Leslie, President

Secretary

PROBATE

PROBATE

W.N. LESLIE, INC.

(SEAL)

A Corporation
By:

President W.N. Leslie, President

Secretary

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within personal correction by its duly authorized officers sign seal and as the grantor's act and deed deliver the within written deed

Personally appeared the undersigned witness and made oath that (s)ne saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of September	1978 .
Enlique H. Darison (SEAL)	W. Barry alders
Notary Public for South Carolina.	
My rommission expires: 1-29-81	
H SEP 2 2 19/8 10	

T 34-1-33 at 4:21 P.M. 3.

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